

**REGULATION COMMITTEE**

**Tuesday, 2nd September, 2014**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### REGULATION COMMITTEE

**Tuesday, 2nd September, 2014, at 10.00 am** Ask for: **Andrew Tait**  
**Council Chamber, Sessions House, County** Telephone: **01622 694342**  
**Hall, Maidstone**

*Tea/Coffee will be available 15 minutes before the start of the meeting.*

#### **Membership (17)**

- Conservative (9): Mr M J Harrison (Chairman), Mr S C Manion (Vice-Chairman),  
Mr A H T Bowles, Mrs V J Dagger, Mr J A Davies, Mr T Gates,  
Mr J M Ozog, Mr C Simkins and Mr J N Wedgbury
- UKIP (3) Mr M Baldock, Mr H Birkby and Mr A D Crowther
- Labour (4) Mr C W Caller, Mr G Cowan, Mr T A Maddison and  
Mrs E D Rowbotham
- Independents (1): Mr P M Harman

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes (Pages 5 - 24)
  - (a) Committee: 13 May 2014
  - (b) Member Panel: 3 June 2014 (Westgate)  
3 June 2014 (Marden)  
29 July 2014
4. Dates of meetings in 2015  
Tuesday, 27 January 2015  
Tuesday, 12 May 2015  
Tuesday, 1 September 2015
5. Update from the Definitive Map Team (Pages 25 - 58)

6. Update from the Commons Registration Team (Pages 59 - 62)
7. Update on Planning Enforcement Issues (Pages 63 - 80)
8. Home to School Transport Appeals Update (Pages 81 - 82)
9. Other Items which the Chairman decides are Urgent
10. Motion to exclude the public

That under Section 100A of the Local Government Act 1972 the public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 5 and 6 of Part 1 of Schedule 12A of the Act.

### **EXEMPT ITEMS**

*(During these items the meeting is likely NOT to be open to the public)*

11. Update on Planning Enforcement issues at Larkey Wood Farm, Chartham (Pages 83 - 88)

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Friday, 22 August 2014**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*